

## RESURRECTION OF CHRIST

The **Feast of the Resurrection of Our Lord and Savior Jesus Christ** is the appearance in this world, completely dominated by time [and therefore by death], of a life that will have no end. The one who rose again from the dead does not die anymore. In this world of ours, there appeared one morning someone who is beyond death and yet in our time. Thus Resurrection, is the central theme of Christianity and it has been preserved in its purity in the Armenian Orthodox Tradition.

The center, the day, that gives meaning to all days and therefore to all time, is that yearly commemoration of Christ's Resurrection at Easter. This is always the end and the beginning. We are always living *after* Easter, and we are always going *toward* Easter. Easter is the earliest Christian feast. In fact, you will find that all Sundays are centered in that paschal mystery, the day of Resurrection. In fact, the English word Sunday is translated into Armenian as *Giragi*, which comes from the Greek meaning the "Day of the Lord".

## WORDSEARCH

G A R D B B B E L I E V E D X  
 A I A E O R B U R I A L M G H  
 U E T W M D N L I N E N A Y K  
 H R Q T K O S T R I P S R Y J  
 B G A R F K V L R H I Q Y R E  
 O N A N K L C E C L O T H Y N  
 F D I L G D O R D X D A Y Q W  
 I G I A B E G R Y P V Z V P W  
 R D F M M A L N D I K R I L S  
 S F O Y E D G S N Y N H W V X  
 T T O Y N K Y Y K D K G N S Z  
 M Y K L S I M V O E O N R T V  
 M G I Y D X V I E B G W I O F  
 P K P Z V E M W F L O E S N W  
 Y B R J J E D R V E Q V E E V

CRYING	STRIPS	HEAD	DEAD	STONE
WEEK	ANGELS	FIRST	BURIAL	LORD
RISE	REMOVED	TOMB	FOLDED	MARY
BELIEVED	LINEN	DAY	DARK	CLOTH

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## PREACH THE RESURRECTION

Resurrection of Christ | Gospel Gospel Mark 16:2-8

Today we celebrate the resurrection of Jesus Christ. This is when we remember Christ coming back to life after He was killed on the cross. This moment is found in all four of the Gospels is what our entire faith revolves around and is based upon.

We read how the myrrh-bearing women were going to the tomb where He was buried, to anoint and clean His body. When they arrived at the tomb, they saw the tomb was open and an angel sitting inside, dressed in bright white clothing.

The angel knew why they had come. When they women saw the angel, he told them not to be afraid and that Jesus, whom they were seeking, was not there anymore, but had risen from the dead. He told them to go and tell the other disciples what had happened. The Gospels of Matthew, Luke and John tell how the women listened to the angel, but in the Gospel of Mark, it says that they ran away frightened and told no one what had happened.

You might ask, "If they didn't tell anyone, how do we know what happened?" Well, even though they did not tell anyone, that does not stop the news of the resurrection from spreading. Nothing can stop the good news of Christ's victory over death from being told to the world.

As Christians, we are told to go out and preach this good news, that Christ rose from the dead and will come again. Nothing can stop this good news from being told and being heard.

Let us be like the myrrh-bearing women who did go and tell the good news of Christ's resurrection to everyone they saw and became the first evangelists of our faith.

## ARMENIAN WORDS TO KNOW FROM HOLY BADARAK

յարուփին => har-oo-tyoon => resurrection

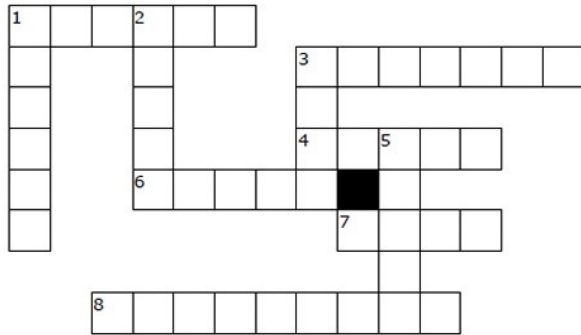
Փառք **յարութեան** քո Տէր:

Park **harootyan** ko Der.

Glory to your **resurrection** Lord.

(An example is on page 36 in the Liturgy Book)

## RESURRECTION CROSSWORD



### ACROSS

1. To be filled with fear
3. The first or early part of a day
4. To return from death
6. To have nothing inside
7. A place where someone is buried; another name for grave
8. Having been put to death on a cross

### DOWN

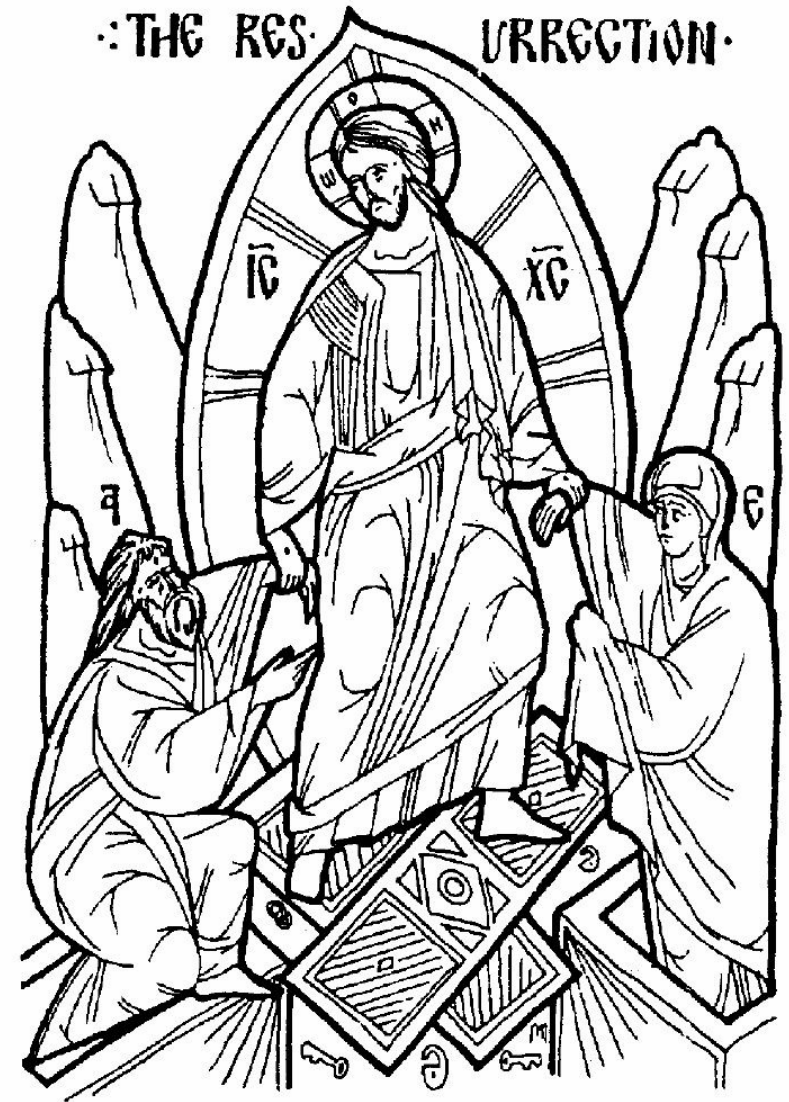
1. Messengers from heaven
2. Not dead
3. The name of the woman who discovered Jesus' empty tomb
5. What was used to cover the entrance to Jesus' tomb

ALIVE	MORNING	EMPTY	AFRAID	ANGELS
TOMB	MARY	CRUCIFIED	RISEN	STONE

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## SPIRITUAL THOUGHT

Christ's death is the death of the old person in us, and His resurrection is our resurrection towards a new life. If we have not participated in Christ's death, in other words, if we have not crucified ourselves with Christ, it means that we do not have the new life given by Christ. The new person is not able to be born within us if the old person does not die.



"Do not be afraid. You seek Jesus of Nazareth who was crucified, He is not here, but has risen. Behold the place where they placed Him."

Mark 16:6

«Մի՛ երկնչիք. գձիտա խնորք գԼազովրեցի զխաչելեալն, յարեա, չէ աստ. ահաաղիկ տեղին ուր եղին գնա»:

Մարկոս ԺԶ.6